

## Quiz Psalms 107-113

*Read this quiz, every word, completely and carefully before you answer any questions.*

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

### Psalm 107

***There are four sections in vv 4-32***

These four “life or death” situations represent four pictures of Israel’s desperate plight in captivity.

*Hopelessly lost and hungry, 4-9*

*Hopelessly imprisoned behind bars, 10-16*

*Hopelessly sick, 17-22*

*Hopelessly lost in a storm-tossed sea, 23-32*

We learn in Psalm 107 that God is the “disposer supreme” of life’s events, 33-41.

### Psalm 108

***The greatness of God calls for energetic arousal and praise, v 1-3***

A joyful whole-hearted commitment, 1

An energetic commitment, v 2

A commitment to let the nations know, v 3

**Psalm 111 and Psalm 112 have several things in common.  
Name one from your classroom notes**

***They are both acrostic Psalms***

**In Psalm 111, v 10 there is a “wisdom statement”**

***You need to fear God and keep his commandments.***

### Psalm 112

***God wants you to see the blessings of delighting in God’s word, v 1.***

It is a wonderful thing to delight in God's commandments. They are not a burden to be born, but a joyful delight to the heart.<sup>1</sup> This can only be true of one whose heart has been transformed by saving grace.<sup>2</sup>

***What are some of the blessings of the above answer? Answer any three below for 100% credit. Extra credit for all answers.***

1. His children will inherit the benefits, v 2.
2. He will prosper perhaps financially, but surely spiritually, v 3a.
3. Righteousness enjoyed (not endured) leads to one being established, 3b, cf. Psalm 1:3, 6.
4. The character traits of God he has enjoyed he expresses to others, v 4.
5. As God has been generous to him even though he didn't deserve it (111:5), so he too is generous to others who may not deserve it, v5a.
6. He has stability and endurance, v 6
7. He has trials, but handles them differently, 7-9.

## Psalm 113

***The group of Psalms that is 113-118 is known as the Egyptian "Hallel." At the family celebration of the Passover Psalms 113 and 114 were sung at the beginning of the meal and Psalm 115-118 at the end (Matt 26:30; Mark 14:26.)<sup>3</sup> This last Psalm, 118, probably, was "the hymn" which our Lord and His Apostles are said to have sung after His last Passover.<sup>4</sup>***

***What life lessons can be learned from Psalm 113?***

God's glory is that even though he is exalted, he stoops to the meek, the humble person.

You should be like that, too! This Psalm is not only a call to praise the LORD, it is a call to be like the LORD.

**Which was your favorite Psalm and why?<sup>5</sup>**

<sup>1</sup> See many references to this in Psalm 119.

<sup>2</sup> Philippians 2:12-13

<sup>3</sup> Allen, *Psalms*, pp. 99, 100.

<sup>4</sup> Perowne, *Psalms*, p. 322.

<sup>5</sup> If you have read all your exam and put no marks on it, you may answer only the even numbered Psalm questions and the odd numbered Psalm questions need not be answered. If you did not follow directions finish all the questions and your exam will be graded normally.